

FORWARD PLAN OF EXECUTIVE DECISIONS FOR THE PERIOD September 2022 - January 2023

This Forward Plan sets out all of the decisions that are expected to be taken over the next four months by either: (i) The Cabinet, (ii) a Cabinet Member or (iii) an Officer on an Executive function of the Council.

Some of the decisions listed in this plan are 'Key Decisions'. A Key Decision is one that is likely to:

- (a) Result in the Council spending or making savings of over £50,000 revenue or £1m capital, or;
- (b) Have a significant impact on **two** or more Wards, or electoral divisions in the Council's area.

The plan also lists those 'Exempt' Decisions' which are going to be taken over the next four months. Exempt Decisions are those decisions which have to be taken in private. This is because they involve confidential or exempt information which cannot be shared with the public.

The contact details for the 'Officers' or senior employees responsible for producing the reports and documents for these decisions are included in the plan. Please contact them if you would like more information. If you have any queries about why a potential decision is going to be taken in private, then please contact the Democratic Services Team on 01623 457232 or m.joy@ashfield.gov.uk.

Published in accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Theresa Hodgkinson Chief Executive



MEMBERS OF THE CABINET

Councillor Jason Zadrozny Leader of the Council

Councillor Tom Hollis Deputy Leader of the Council and Executive Lead Member for Council and

Social Housing

Councillor Helen-Ann Smith Deputy Leader of the Council and Executive Lead Member for Community

Safety and Crime Reduction

Councillor Samantha Deakin Executive Lead Member for Parks, Town Centres and Environmental

Services

Councillor Sarah Madigan Executive Lead Member for Customer Services and Strategic Planning

Councillor Rachel Madden Executive Lead Member for Leisure, Health and Wellbeing

Councillor David Hennigan Executive Lead Member for Climate Action Strategy and Corporate

Communications

Councillor John Wilmott Executive Lead Member for Licensing, Environmental Health and

Regulatory Services

Councillor Matthew Relf Executive Lead Member for Regeneration and Corporate Transformation

Councillor David Martin Executive Lead Member for Finance, Revenues and Benefits

| DECISION TO BE TAKEN | DATE DECISION TO BE TAKEN | KEY DECISION (Y/N) | EXEMPT DECISION INCLUDING GROUNDS FOR EXEMPTION | DECISION TAKER | RESPONSIBLE EXECUTIVE LEAD MEMBER | RESPONSIBLE OFFICER |
|---|------------------------------------|--------------------------|---|-------------------|---|--|
| Annual Corporate Health and Safety Report 2021/22 | 20/09/22 | N | N | Cabinet | Executive Lead Member for Licensing, Environmental Health and Regulatory Services | Scott Tilley Service Manager - Risk and Emergency Planning s.tilley@ashfield.gov. uk |
| Ashfield Health and Wellbeing Partnership Annual Report 2021/22 | 20/09/22 | N | N | Cabinet | Executive Lead Member for Leisure, Health and Wellbeing | Sarah Daniel Service Manager for Place and Wellbeing s.daniel@ashfield.go v.uk |
| Financial Monitoring | 20/09/22 | Y | N | Cabinet | Executive Lead Member for Finance, Revenues and Benefits | Peter Hudson Corporate Finance Manager p.hudson@ashfield.g ov.uk |
| Funding Update | 20/09/22 | Y | N | Cabinet | Executive Lead Member for Regeneration and Corporate Transformation | Paul Crawford paul.crawford@ashfie ld.gov.uk |

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|---|------------------------------------|--------------------------|---|-------------------|--|---|
| Future HR Service | 20/09/22 | Y | N | Cabinet | | Craig Bonar Director of Resources and Business Transformation c.bonar@ashfield.gov .uk |
| Leisure Transformation Programme | 20/09/22 | N | N | Cabinet | Executive Lead Member for Leisure, Health and Wellbeing | Sarah Daniel Service Manager for Place and Wellbeing s.daniel@ashfield.go v.uk |
| Local Plan Update | 20/09/22 | Υ | N | Cabinet | Executive Lead Member for Customer Services and Strategic Planning | Christine Sarris Assistant Director, Planning and Regulative Services c.m.sarris@ashfield.g ov.uk |
| The Revised Housing Ombudsman Complaint Handling Code | 20/09/22 | Y | N | Cabinet | Deputy Leader of the Council - Council and Social Housing | Peter Curry peter.curry@ashfield. gov.uk |

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| ADMC Project - Purchase of Land | Before 30/09/22 | Υ | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | Director Place and Communities | Executive Lead Member for Regeneration and Corporate Transformation | Sarah Daniel Service Manager for Place and Wellbeing s.daniel@ashfield.go v.uk |
| Administration of Nottinghamshire Rough Sleeper Initiative Funding 2022-25 | Before 30/09/22 | Y | N | Director Housing and Assets | Deputy Leader of the Council - Council and Social Housing | Emma Lindley Housing Strategy Lead Officer e.lindley@ashfield.go v.uk |
| Electoral Printing Contract Entering into a contract for the provision of printing services election stationary and electoral registration | Before 30/09/22 | Y | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | Director Legal and Governance (and Monitoring Officer) | Leader of the Council | Mike Joy Service Manager, Democratic & Scrutiny Services m.joy@ashfield.gov.u k |
| Housing Refurbishment Partnership Contract 2020-2025: Interim Review | Before 30/09/22 | Y | N | Deputy Leader of the Council - Council and Social Housing | Deputy Leader of the Council - Council and Social Housing | Paul Parkinson Director of Housing and Assets p.parkinson@ashfield .gov.uk |

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| Principle Contractor Appointment | Before 30/09/22 | Y | N | Executive Lead Member for Regeneration and Corporate Transformation | Executive Lead Member for Regeneration and Corporate Transformation | Paul Crawford paul.crawford@ashfie ld.gov.uk |
| Procurement of an Income Management System | Before 30/09/22 | Y | N | Executive Lead Member for Regeneration and Corporate Transformation | Executive Lead Member for Regeneration and Corporate Transformation | Joanne Froggatt Service Manager - Corporate Services and Transformation joanne.froggatt@ashf ield.gov.uk |
| Review of Contract Rates for Repairs and Maintenance Contracts | Before 30/09/22 | Υ | N | Director Housing and Assets | Deputy Leader of the Council - Council and Social Housing | Richard Davis Planned, Cyclical & Estates Maintenance Manager richard.davis@ashfiel d.gov.uk |
| Towns Fund Land and Property Purchases | Before 30/09/22 | Υ | Information relating to the financial or business affairs of any particular person (including the authority holding that information) | Executive Lead Member for Regeneration and Corporate Transformation | Executive Lead Member for Regeneration and Corporate Transformation | Paul Crawford paul.crawford@ashfie ld.gov.uk |

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| Car Parking Order | 1/11/22 | N | N | Cabinet | Executive Lead Member for Parks, Town Centres and Environmental Services | Sarah Daniel Service Manager for Place and Wellbeing s.daniel@ashfield.go v.uk |
| Community Safety Policy Updates | 1/11/22 | Y | N | Cabinet | Deputy Leader of the Council - Community Safety and Crime Reduction | Antonio Taylor a.taylor@ashfield.gov .uk |
| Funding Update | 1/11/22 | Y | N | Cabinet | Executive Lead Member for Regeneration and Corporate Transformation | Paul Crawford paul.crawford@ashfie ld.gov.uk |
| Public Spaces Protection Order - Gating Measures | 1/11/22 | Υ | N | Cabinet | Deputy Leader of the Council - Community Safety and Crime Reduction | Antonio Taylor a.taylor@ashfield.gov .uk |
| Provision of Water and Wastewater Services - CCS Framework | Before 4/11/22 | Υ | N | Deputy Leader of the Council - Council and Social Housing | Deputy Leader of the Council - Council and Social Housing | Darren Wardale darren.wardale@ashf ield.gov.uk |

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| Ashfield District Council Infrastructure Funding Statement 2021/22 | 13/12/22 | Υ | N | Cabinet | Executive Lead Member for Customer Services and Strategic Planning | Christine Sarris Assistant Director, Planning and Regulative Services c.m.sarris@ashfield.g ov.uk |
| LGA - Discover Ashfield - A New Narrative | 13/12/22 | N | N | Cabinet | Executive Lead Member for Regeneration and Corporate Transformation | Sarah Daniel Service Manager for Place and Wellbeing s.daniel@ashfield.go v.uk |
| Review of Tenancy Agreement | 13/12/22 | Y | N | Cabinet | Deputy Leader of the Council - Council and Social Housing | Nicky Moss Service Manager, Housing Management & Tenancy Services n.moss@ashfield.gov .uk |
| Social Housing White Paper | 13/12/22 | N | N | Cabinet | Deputy Leader of the Council - Council and Social Housing | Peter Curry peter.curry@ashfield. gov.uk |